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a survey of western philosophy art and literature as they relate to cosmological and theological questions from the beginnings of civilization on t p a compendium of important statements on man and his institutions by the great thinkers in western history a comprehensive introduction to the history of western philosophy from the pre socratics to twentieth century thought the book covers the key figures and also those whose contribution has been overlooked such as vico durkheim and weber there can be little doubt that the greek tradition of philosophical criticism had its main source in ionia it thus leads the tradition which created the rational or scienti c attitude and with it our western civilization the only civilization which is based upon science though of course not upon science alone karl popper back to the presocratics harvard university physicist and historian of science gerald holton coined the term ionian enchantment an expression that links the idea back in the 6th c tury b c to the ancient ionians along the eastern aegean coast while capturing its fascination approximately within a seventy ve year period 600 525 b c a split second in the history of humanity the three milesian thinkers thales anaximander and anaximenes without plain evidence but with an unequalled power of critical abstraction and intuition had achieved a true intellectual re lution they founded and bequeathed to future generations a new unprecedented way of theorizing the world it could be summarized in four statements beneath the apparent disorder and multiplicity of the cosmos there exists order unity and stability unity derives from the fundamental primary substratum from which the cosmos originated this and consequently the cosmic reality is one and is based not on supernatural but on physical causes they are such that man can vestigate them rationally these four statements are neither self evident nor se explanatory now in a special gift edition and featuring a brand new foreword by anthony gottlieb this is a dazzlingly unique exploration of the works of significant philosophers throughout the ages and a definitive must have title that deserves a revered place on every bookshelf classics of western thought on its first appearance in 1960 the concise encyclopedia of western philosophy established itself as a classic this third edition builds on its original strengths but brings it completely up to date the concise encyclopedia offers a lively readable comprehensive and authoritative treatment of western philosophy as a whole incorporating scintillating articles by many leading philosophical authors it serves not only as a convenient reference work but also as an engaging introduction to philosophy this book traces the genealogy of ideas of reason self and sexuality in the west opening the way to a richer and more diverse understanding of sexual experience western philosophy and religion have distorted and continue to distort our experience of sex and love through three far reaching constellations of reason self and sexuality thinkers like plato aquinas and kant helped to fashion an ascetic ideal of reason hostile to bodily pleasures and sexual diversity by contrast philosophical hedonism advocates a less demanding conception of rationality and defends sexual pleasure but this approach of thinkers like hume bentham la mettrie and de sade is still one sided and limiting a third constellation romanticism avoids the limitations of both forms of rationalism but in the name of a religion of love and passion that ultimately threatens the integrity of the self in reason and sexuality in western thought a richer understanding of sexual experience is traced to a dissident philosophical tradition in their different ways montaigne spinoza hegel and kierkegaard marcuse and foucault contribute to a more holistic multi layered and open conception of reason sexuality and the self this book will be essential reading for all students of philosophy and gender studies first published in 1946 history of western philosophy went on to become the best selling philosophy book of the twentieth century a dazzlingly ambitious project it remains unchallenged to this day as the ultimate introduction to western philosophy providing a sophisticated overview of the ideas that have perplexed people from time immemorial it is long on wit intelligence and curmudgeonly scepticism as the new york times noted and it is this coupled with the sheer brilliance of its scholarship that has made russell s history of western philosophy one of the most important

philosophical works of all time the present study is not a series of disconnected essays concerning select ed western philosophies all its parts belong organically together and constitute one whole for this reason the reader is warned not to use it as a reference book for one or another philosopher here treated the study begins with the declaration of the exposition of fundamental event in western philosophy which prevails with a different hue in each of the major philosophies and which relates these to pre philosophical or mythical thought the study then treats selected western philosophies se parately with the tendency to disclose the major event of philosophy in them finally it approaches contemporary man from the perspective of the fundamental event in philosophy an inquiry into western man s greatness is maintained here all along as intimately bound up with the historical development of philosophy philosophy involves greatness not one of many philosophies how ever but philosophy as such philosophy as such is not a composite of the various major philosophies in history it precedes these and is present in each one of them in a concealed way it holds sway over them and they belong to it philosophy rules the thought of thinkers it is the ordinance which directs the way of thought and which is responded to by the thought of the thinkers in this way the major philosophies in history are diverse phases which like the bends and turns of a river belong to ordinance to nature s thought this collection of abe s essays is a welcome addition to philosophy and comparative philosophy the answer to philosophical questions will often depend on the position one takes regarding the fact value problem it is therefore not surprising that in the tradition of western philosophy the past 200 years or so record an animated discussion of it in the present collection the debate is continued by representatives of various schools in contemporary western thought a number of philosophers from non western cultures too enter into it the contributions do not all reflect on the same theme nor do they use the same approach essays written by philosophers sympathetic to the analytical tradition are followed by reflections on the part of those inspired by phe nomenology a third group of contributions is by non western thinkers who are more likely to approach the problem in terms of culture their engage ment with the issue clearly shows among other things that it is almost exclusively in the western tradition that the fact value distinction is often understood as an outright dichotomy the occasion for the publication of this collection is dr cornelis anthonie van peursen s retirement as professor of philosophy this year he leaves the free university amsterdam until 1982 he was professor at the university of leyden as well in the netherlands and beyond he has become known for his concern with constructive comparison of diverging philosophical trends and the cross cultural fertilization of thought characteristic of his career are his efforts to render the results of academic philosophizing understand able to a broader audience building upon a rich legacy the new edition of the rhetoric of western thought provides readers with a comprehensive understanding of rhetoric from its inception in the ancient world to its present day expression in contemporary practice and scholarship as with previous editions the rhetoric of western thought has been revised to enhance its traditional strengths by expanding coverage by refining pedagogy by updating treatment and by improving organization clarity and readability changes to the 10th edition include a greatly augmented chapter 10 american experimentations with rhetoric 1785 1930 where previously the chapter centered on john quincy adams now it focuses on all the approaches to rhetoric that emerged in the u s during the 19th century an answer to the persistent question what 19th century social and theoretical trends produced present day courses in composition public speaking and rhetorical theory new contributing essays by sandra sarkela on mercy otis warren s contribution to the rhetorical tradition and theresa donfrio s essay on the rhetorical controversies surrounding the memorial planned for the site of the 9 11 terrorist attack the concept of viewing historical change as a cyclical process is analyzed beginning with the works of polybius historian of the roman empire and ending with machiavelli with an examination of the biblical concept of historical change this magnificent critical survey with its inherent respect for both the westt s mainstream high culture and the radically changing world of the 1990s offers a new breakthrough for lay and scholarly readers alike allows readers to grasp the big picture of western culture for the first time san francisco chroniclehere are the great minds of western civilization and their pivotal ideas from plato to hegel from augustine to nietzsche from copernicus to freud richard tarnas performs the near miracle of describing profound philosophical concepts simply but without simplifying them ten years in the making and already hailed as a

classic the passion of the western mind is truly a complete liberal education in a single volume first published in 1962 the origins of science tries to explain scientific thought from its historical and psychological origins the depth of psychology of today rather than traditional epistemology is needed in order to understand the problems of knowledge reality is the first problem of the scientist it is exemplified by the idea of object or of matter the development of this idea from its greek beginnings is traced and the unconscious mechanisms that underlie our thought processes of abstraction generalisation etc are made manifest the second problem is that of truth it is illustrated by examples from the history of mathematics and of logic again the psychology of what we accept as truth is made explicit scientific method is the intellectual safeguard for the criteria of truth and reality instead of traditional induction the creative view of scientific activity must be accepted this book is a must read for scholars and researchers of philosophy of science and philosophy in general history of western philosophy was published in 1946 a dazzlingly ambitious project it remains unchallenged to this day as the ultimate introduction to western philosophy for too long scholars interested in panentheism have focused almost exclusively on western approaches to the issue this book offers the first in depth study of a wide range of indian paradigms of panentheism both ancient and modern and brings these paradigms into creative and constructive dialogue with western traditions this volume features original essays written by leading international scholars the volume discusses a broad range of indian panentheistic traditions including the upaniṣads bhedābheda vedānta rāmānuja s viśiṣṭādvaita vedānta yogācāra buddhism and the ramakrishna vivekananda tradition the chapters connect these traditions with western panentheistic conceptions developed by thinkers such as spinoza berkeley schopenhauer krause royce tononi and koch and western process philosophers panentheism in indian and western thought will be of interest to scholars and advanced students working in philosophy of religion indian philosophy comparative philosophy and comparative religion this book covers western political thought from the very beginning to karl marx it has been written in a simple and lucid style controversial matters have been dealt with in such a way that scientific and objective conclusions may be drawn the book has been planned as an ideal textbook for the students and a reference book for the teachers

A Very Short History of Western Thought

2012

a survey of western philosophy art and literature as they relate to cosmological and theological questions from the beginnings of civilization

Classics of Western Thought

1964

on t p a compendium of important statements on man and his institutions by the great thinkers in western history

Ideas and Men

1963

a comprehensive introduction to the history of western philosophy from the pre socratics to twentieth century thought the book covers the key figures and also those whose contribution has been overlooked such as vico durkheim and weber

Main Currents of Western Thought

1952

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Classics of Western thought

1980

now in a special gift edition and featuring a brand new foreword by anthony gottlieb this is a dazzlingly unique

exploration of the works of significant philosophers throughout the ages and a definitive must have title that deserves a revered place on every bookshelf

Great Treasury of Western Thought

1977

classics of western thought

Monuments of Western Thought

1969-06-01

on its first appearance in 1960 the concise encyclopedia of western philosophy established itself as a classic this third edition builds on its original strengths but brings it completely up to date the concise encyclopedia offers a lively readable comprehensive and authoritative treatment of western philosophy as a whole incorporating scintillating articles by many leading philosophical authors it serves not only as a convenient reference work but also as an engaging introduction to philosophy

A History of Western Thought

2001

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The Great Ideas

1992

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Classics of Western Thought

1980-05-01

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The Founders of Western Thought – The Presocratics

2009-05-28

this collection of abe s essays is a welcome addition to philosophy and comparative philosophy

Classics of Western Thought

1980

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History of Western Philosophy

2013-04-15

building upon a rich legacy the new edition of the rhetoric of western thought provides readers with a comprehensive understanding of rhetoric from its inception in the ancient world to its present day expression in contemporary practice and scholarship as with previous editions the rhetoric of western thought has been revised to enhance its traditional strengths by expanding coverage by refining pedagogy by updating treatment and by improving organization clarity and readability changes to the 10th edition include a greatly augmented chapter 10 american experimentations with rhetoric 1785 1930 where previously the chapter centered on john quincy adams now it focuses on all the approaches to rhetoric that emerged in the u s during the 19th century an answer to the persistent question what 19th century social and theoretical trends produced present day courses in composition public speaking and rhetorical theory new contributing essays by sandra sarkela on mercy otis warren s contribution to the rhetorical tradition and theresa donfrio s essay on the rhetorical controversies surrounding the memorial planned for the site of the 9 11 terrorist attack

The Modern World

1988

the concept of viewing historical change as a cyclical process is analyzed beginning with the works of polybius historian of the roman empire and ending with machiavelli with an examination of the biblical concept of historical change

Main Currents of Western Thought

1978

this magnificent critical survey with its inherent respect for both the westt s mainstream high culture and the radically changing world of the 1990s offers a new breakthrough for lay and scholarly readers alike allows readers to grasp the big picture of western culture for the first time san francisco chroniclehere are the great minds of western civilization and their pivotal ideas from plato to hegel from augustine to nietzsche from copernicus to freud richard tarnas performs the near miracle of describing profound philosophical concepts simply but without simplifying them ten years in the making and already hailed as a classic the passion of the wesern mind is truly a complete liberal education in a single volume

The Rhetoric of Western Thought

2001-02-01

first published in 1962 the origins of science tries to explain scientific thought from its historical and

psychological origins the depth of psychology of today rather than traditional epistemology is needed in order to understand the problems of knowledge reality is the first problem of the scientist it is exemplified by the idea of object or of matter the development of this idea from its greek beginnings is traced and the unconscious mechanisms that underlie our thought processes of abstraction generalisation etc are made manifest the second problem is that of truth it is illustrated by examples from the history of mathematics and of logic again the psychology of what we accept as truth is made explicit scientific method is the intellectual safeguard for the criteria of truth and reality instead of traditional induction the creative view of scientific activity must be accepted this book is a must read for scholars and researchers of philosophy of science and philosophy in general

Freedom and Serfdom

1961

history of western philosophy was published in 1946 a dazzlingly ambitious project it remains unchallenged to this day as the ultimate introduction to western philosophy

The Concise Encyclopedia of Western Philosophy

2004-09-30

for too long scholars interested in panentheism have focused almost exclusively on western approaches to the issue this book offers the first in depth study of a wide range of indian paradigms of panentheism both ancient and modern and brings these paradigms into creative and constructive dialogue with western traditions this volume features original essays written by leading international scholars the volume discusses a broad range of indian panentheistic traditions including the upaniṣads bhedābheda vedānta rāmānuja s viśiṣṭādvaita vedānta yogācāra buddhism and the ramakrishna vivekananda tradition the chapters connect these traditions with western panentheistic conceptions developed by thinkers such as spinoza berkeley schopenhauer krause royce tononi and koch and western process philosophers panentheism in indian and western thought will be of interest to scholars and advanced students working in philosophy of religion indian philosophy comparative philosophy and comparative religion

Reason and Sexuality in Western Thought

2005-05-06

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An Inquiry Into the Foundations of Western Thought

1962

The Drift of Western Thought

1951

History of Western Philosophy

2004-02-24

Great Thinkers, Great Ideas

1988

Greatness and Philosophy

2012-12-06

A History of Western Philosophy

1961

Zen and Western Thought

1989-02-01

Facts and Values

2012-12-06

The Rhetoric of Western Thought

2010-05-27

The Idea of Historical Recurrence in Western Thought

1979-01-01

The Rhetoric of Western Thought

2003

A New History of Western Philosophy

2006

The Rhetoric of Western Thought

2000

A History of Western Philosophy

1947

The Passion of the Western Mind

1991

The Origins of Science

2022-12-09

History of Western Philosophy

2004

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History of Western Political Thought

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