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The Islamic Moral System The Islamic Moral System Islamic Law and Ethics Lessons on Islamic Morals Ethical Viewpoint of Islam Islamic Way of Life Ethical Dimensions of Islamic Finance Islamic Law and Ethics The Moral Foundations of the Islamic Movement Bosnian : Islamic Law and Ethics Handbook of Ethics of Islamic Economics and Finance A Model for Islamic Development Ethico-Religious Concepts in the Qur'an Principles of Islamic Sociology Economic System In Islam Islamic Philosophy of War and Peace Ethics in Business and Management The Universal Paradigm and the Islamic World-System Islamic Way of Life Islamic Legal Theory The Educational System in Islam Morality and Justice in Islamic Economics and Finance End-of-Life Care, Dying and Death in the Islamic Moral Tradition Islamic Insurance Islam, Muslims, and America Ethical Relativism The

Universal Paradigm and the Islamic World-System Can Muslims Think? Islamic Law and Society
American Journal of Islamic Social Sciences 6:1 Notes on Islamic Economics Islamic Accounting And
Finance: A Handbook Islam and Its Challenges in the Globalised World Ethics and Economics Islamic
Extremism: the Untold Truth Islamic Biomedical Ethics Theory of Profit with Islamic Directions Venture
Capital, Islamic Finance and SMEs Is Islamic Banking Good for Growth? The Educational System in
Islam

The Islamic Moral System 2014-10-16

this book is one of the many islamic publications distributed by talee throughout the world in different languages with the aim of conveying the message of islam to the people of the world talee talee org is a registered organization that operates and is sustained through collaborative efforts of volunteers in many countries around the world and it welcomes your involvement and support its objectives are numerous yet its main goal is to spread the truth about the islamic faith in general and the shi a school of thought in particular due to the latter being misrepresented misunderstood and its tenets often assaulted by many ignorant folks muslims and non muslims organization s purpose is to facilitate the dissemination of knowledge through a global medium the internet to locations where such resources are not commonly or easily accessible or are resented resisted and fought in addition talee aims at encouraging scholarship research and enquiry through the use of technological facilitates for a complete list of our published books please refer to our website talee org or send us an email to info

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The Islamic Moral System *2003-01-01*

does islamic law define islamic ethics or is the law a branch of a broader ethical system or is it but one of several independent moral discourses islamic and otherwise competing for muslims allegiance the essays in this book present a range of answers some take fiqh as the defining framework for ethics others insert the law into a broader ethical system and others present it as just one among several parallel islamic ethical discourses or show how islamic ethics might coexist with non muslim normative systems their answers have far reaching implications for epistemology for the authority of jurists and lay muslims for the practical moral challenges of daily life and for relationships with non muslims the book presents muslim ethicists with a strategic contemporary choice should they pursue a single overarching methodology for judging all ethical questions or should they relish the rhetorical and political competition of alternative but not necessarily incompatible moral discourses

Islamic Law and Ethics *2020-09-01*

this book is based on a series of 30 lectures delivered by the author on islamic ethics in qum in winter 2012 the series was delivered as a course for a correspondence degree on the subject each lecture was around 25 minutes and was recorded in a studio thanks to god the series has been used by correspondence students from the academic year 2012 2013 till now due to the importance of the subject on the one hand and need for more texts on the subject in english on the other it was decided to publish it as a book as well after preparing the transcripts the text was edited and references were added some parts which were more philosophical were removed we are now pleased to present this humble book to our dear readers it is hoped that they will find it useful for their study of islamic morals and find it of help in their personal moral development at the same time i admit that 6 more work needs to be done on this in order to make it more precise and concise

Lessons on Islamic Morals 1974

this book clearly displays how islam is the most natural response to the human condition and providing spiritual insight into the universe the prophet muhammad blessing and peace be upon him like all prophets before him renewed the teachings of pure monotheism and once again conveyed to mankind the divine guidance from which they had turned away this book explains the basic concept of life in islam as well as its moral political social economic and spiritual systems

Ethical Viewpoint of Islam 2017-09-27

this book provides an introductory theoretical foundation of the ethics embedded in islamic economics and finance and it shows how this ethical framework could pave the way to economic and social justice it demonstrates how islamic finance a risk sharing and asset backed finance has embedded universal values ethical rules and virtues and how these qualities may be applied to a supposedly

value neutral social science to influence policy making this book argues that ethical and responsible finance such as islamic finance could lead the efforts to achieve sustainable economic development iqbal and mirakhor then conduct a comparative analysis of islamic and conventional financial systems and present islamic finance as an alternative that can address today s growing problems of inequality social injustice financial repression unethical leadership and lack of opportunity to share prosperity

Islamic Way of Life *2020-09-15*

does islamic law define islamic ethics or is the law a branch of a broader ethical system or is it but one of several independent moral discourses islamic and otherwise competing for muslims allegiance the essays in this book present a range of answers some take fiqh as the defining framework for ethics others insert the law into a broader ethical system and others present it as just one among several parallel islamic ethical discourses or show how islamic ethics might coexist with non muslim normative systems their answers have far reaching implications for epistemology for the authority of

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Ethical Dimensions of Islamic Finance *1976*

since the financial crisis of 2007 2008 a renewed discussion on the ethics and finance is being examined from different dimensions finance for good society responsible finance ethical finance financial crimes and financial repression the principal objective of this handbook on ethics of islamic economics and finance is to provide a deeper understanding of the ethical underpinning of islamic economics and finance the reader will notice that the handbook reflects a diversity of views on the subject of economic and business ethics in islam across the intellectual spectrum of muslim thought over the globe handbook attempts to find answers to some questions concerning the definition and

characteristics of the ethical system in islam what is its goal and how do its rules and practices ensure welfare for individuals and society are the moral principles universal and invariable or do they change and adapt with the social changes of communities and progress in science and technology is the present generation accountable for the welfare of future generations where is the boundary between law and ethics and who guarantees their adoption and implementation

Islamic Law and Ethics 2022-01-01

this book aims to explore and analyse islamic moral economy ime as an alternative economic and social system to capitalism and socialism it proposes a new model of islamic development integrating global development within an islamic framework of spiritual development it is argued that the failure of muslim countries to provide basic necessities and an environment free of oppression and injustice can be overcome with this authentic islamic development framework in addition this book can be an important study to identify the theological political social and economic boundaries for changing the

society to produce ime oriented developmentalism

The Moral Foundations of the Islamic Movement *2020-04-20*

in the ethico religious concepts in the qur án toshihiko izutsu analyses the guiding spirit of the islamic moral code the basic ethical relationship of man to god izutsu asserts that according to the qur anic conception god is of an ethical nature and acts upon man in an ethical way the resulting implications for man are enormous requiring devotion not merely to god but to living one s life ethically izutsu shows that for the qur an our ethical response to god s actions is religion itself it is at the same time both ethics and religion izutsu explores these themes by employing ethnolinguistics a theory of the interrelations between linguistic cultural patterns to analyse the semantic structure of major concepts in the qur an islam which arose in the seventh century represents one of the most sweeping religious reforms ever to appear in the east the qur an shows in vividly concrete terms how time honoured tribal norms came into bloody conflict with new ideals of life and finally yielded to the rising power this

transitional epoch is of particular importance in the whole of islamic thought a time during which the key terms of a traditionally fixed system of values were transformed in their connotative structure modified in their combinations and finally integrated into an entirely different system originally published in 1959 as the structure of the ethical terms in the koran and revised under the current title in 1966 this 2002 reprint makes this classic work of islamic studies once again available

Bosnian : Islamic Law and Ethics 2019

with the islamic awakening in the middle east the principles of islamic sociology illustrates the nuts and bolts of islamic society with a contemporay vision that is possible within the realm of islamic law and thinking according to muslim scholars the beauty of islamic law is that it is not stagnant the qur an applies to all ages and periods dr younos succefully demonstrates not only the principles of islamic sociology as an academic disipline but also a new thinking and vision for a muslim society in the contemporary world this book answers a compelling question in what way should muslims decide on

their social existence in the age of globalization reforms within muslim societies is a must the only solution is reform their socio political system by implementing islamic values based upon a new interpretation of islam principles of islamic sociology has managed to achieve that goal

Handbook of Ethics of Islamic Economics and Finance 2002

though capitalistic in nature the islamic economic system is not however based on the european or american capitalist economic principles which is no way heed moral or ethical conceptions the islamic system obeys fully and unconditionally the dictates of moral and ethical doctrines the difference between the islamic and the capitalist economic systems is thus a cardinal and fundamental one this islamic economic system also laid down the principle of the equality of value between labour and capital by recognizing that labour should be accorded equal consideration with capital in fact that it can itself be regarded as form of capital the present book consists of eleven articles explaining some vital aspects of economic system in islam the material is based on the writings of renowned scholars on the

subject drawn from different sources books journals and magazines as such a dependable source of reference

A Model for Islamic Development 2011-11-04

islam means peace and submission to god with its ethical system of instruction for a balanced life based on faith and reason how did this religion of peace come to be feared after the 9 11 tragedy islam was judged by many in the west to be a hub of terrorism and a threat to world peace people everywhere voiced concern over its concepts of war and jihad ashraf traces these and related concepts from their inception in qur anic injunctions and the prophet s precepts to their current interpretation evaluating them in their spiritual moral juridical and cultural contexts misunderstandings about islam lie at the core of much bitterness and violence with no central authority to definitively interpret its teachings misconceptions regarding islam s ideology of war and peace abound to label islam as militant is to misinterpret jihad as simply a call to war and to ignore its laws governing warfare

which emphasize restraint as far as possible islamic philosophy of war and peace explains the spirit of islam its mandate for peace and what the pluralistic notion of jihad stands for in the hope that clearing up ambiguities will foster peaceful relations between muslims and the rest of the world

Ethico-Religious Concepts in the Qur'an *2004*

conventional calculus is too hard and too complex students are forced to learn too many theorems and proofs in free calculus the author suggests a direct approach to the two fundamental concepts of calculus differentiation and integration using two inequalities regular calculus is condensed into a single concise chapter this makes the teaching of physics in step with the calculus teaching

Principles of Islamic Sociology *2008*

in january march 1948 maulana abul a'la maududi gave five radio talks on different aspects of the

islamic way of life islamic research academy is presenting in the form of the present book the english version of these talks a new introductory chapter has been added on the islamic concept of life compiled from different writings of the author preface

Economic System In Islam 2001

islamic legal theory usul al fiqh is literally regarded as the roots of the law whilst islamic jurists consider it to be the basis of islamic jurisprudence and thus an essential aspect of islamic law this volume addresses the sources methods and principles of islamic law leading to an appreciation of the skills of independent juristic and legal reasoning necessary for deriving specific rulings from the established sources of the law the articles engage critically with relevant traditional views to enable a diagnostic understanding of the different issues covering both sunni and shiite perspectives on some of the issues for comparison the volume features an introductory overview of the subject as well as a comprehensive bibliography to aid further research islamic legal theory is a complex subject which

challenges the ingenuity of any expert and therefore special care has been taken to select articles for their clarity as well as their quality variety and critique to ensure an in depth engaging and easy understanding of what is normally a highly theoretical subject

Islamic Philosophy of War and Peace 2007

islam has been using and equipping positively all powers for finding the sound education aiming at developing the human conscience and expanding the social and intellectual levels in the boundaries of a single educational process upon the base of which the individuals are formed in one mode this formation tends to pursue the right and justice and compete in the fields of virtue and goodness it has been a harmonious structure of religion and worldly customs since it aims at achieving a comprehensive renovation of the two the islamic education has taken in consideration all of the social classes to which it has dedicated the most excellent courses based upon the most modern means of civilization development progression and maturity of mankind it is the only source of muslims

civilization and glory all over their golden ages an islamic educationist says it is impossible for any educationist or historian to deny the fact that the islamic education has been the firm ground of muslims civilization the eminent idealities of this education comply with the modern trends islam has sanctified knowledge and scholars and elevated science to attain the rank of worship it has cared greatly for all types of education in general and the spiritual religious and moral in specific islam has called for liberty equality and equal opportunities of learning disregarding the social classes moreover it has eradicated the classification of societies and imposed learning upon every muslim male and female after it provided every attainable means of studying this book is one of the many islamic publications distributed by ahlulbayt organization throughout the world in different languages with the aim of conveying the message of islam to the people of the world ahlulbayt organization shia es is a registered organization that operates and is sustained through collaborative efforts of volunteers in many countries around the world and it welcomes your involvement and support its objectives are numerous yet its main goal is to spread the truth about the islamic faith in general and the shia school

of thought in particular due to the latter being misrepresented misunderstood and its tenets often assaulted by many ignorant folks muslims and non muslims organization s purpose is to facilitate the dissemination of knowledge through a global medium the internet to locations where such resources are not commonly or easily accessible or are resented resisted and fought in addition for a complete list of our published books please refer to our website shia es or send us an email to info shia es

Ethics in Business and Management 1965

Ømankind is faced with a number of serious problems that demand an effective solution the prevalence of injustice and the frequency of financial crises are two of the most serious of these problems consisting of an in depth introduction along with a

The Universal Paradigm and the Islamic World-System

2017-03-02

modern biomedical technologies managed to revolutionise the end of life care eolc in many aspects the dying process can now be engineered by managing the accompanying physical symptoms or by prolonging hastening death itself such interventions questioned and problematised long established understandings of key moral concepts such as good life quality of life pain suffering good death appropriate death dying well etc this volume examines how multifaceted eolc moral questions can be addressed from interdisciplinary perspectives within the islamic tradition contributors amir abbas alizamani beate anam hamed arezaei asma asadi pieter coppens hans daiber khalid elzamzamy mohammed ghaly hadil lababidi shahaboddin mahdavi aasim padela rafaqat rashid and ayman shabana

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Islamic Way of Life *2015-11-04*

some muslims believe insurance is unnecessary as society should help its victims muslims can no longer ignore the fact that they live trade and communicate with open global systems and they can no longer ignore the need for banking and insurance aly khorshid demonstrates how initial clerical apprehensions were overcome to create pioneering muslim friendly banking systems and applies the lessons learnt to a workable insurance framework by which muslims can compete with non muslims in business and have cover in daily life the book uses relevant quranic and sunnah extracts and the arguments of pro and anti insurance jurists to arrive at its conclusion that muslims can enjoy the peace of mind and equity of an islamic insurance scheme

Islamic Legal Theory *2014-09-26*

islam muslims and america gives a sound introduction to the history of islam s experiences with the west and the principles of islamic teachings and in that context identifies and discusses the reasons for muslim west alienation it highlights both the disconnect between true islamic beliefs and extremist actions and the failure of americans to seek the root causes of the current anti american trend

The Educational System in Islam *2022-12-05*

today the issue of relativism is not only an academic subject it has become a vital concern in sociology and politics along with the issue of globalisation this book studies ethical relativism in its most profound and recent forms and argues that a non relativist account of morality is capable of validating our moral experiences without undesirable implications the author demonstrates that unlike during the late 19th and early 20th centuries support for ethical relativism is now in decline he proposes that the most

promising strategy is first to settle the issue of the foundations of morality and then to develop a new theory of morality based on self love moral ideas and the process of decision making this book brings a fresh perspective to the on going debate on post modernism and relativism and should be of interest to all who study philosophy theology and cultural studies and those interested in spirituality

Morality and Justice in Islamic Economics and Finance

2004-02-12

as europe goes astray deeply conflicted about where it is within and with the world it does not know what it wants to know about or do with the racial subject in this situation the muslim becomes an intense source of anxiety one that is at once terrifying and called to answer for europe s existential fear of relegation islamophobia thus represents both the racism constitutive of european modernity and is also symptomatic of contemporary transformations in racist power knowledge and governance

propelled by technologies and economies of endless wars on terror but how might the muslim speak about the world its past and unfolding terrors which questions must she answer and which answers does europe deem acceptable presenting a speculative theory of the post racial subject of islamophobia can muslims think is an attempt to build a vocabulary for analyzing the complexities of racism today its potential futurity and techniques for its dismantling

End-of-Life Care, Dying and Death in the Islamic Moral Tradition

2003

this book places context at the core of the islamic mechanism of *iftā* to better understand the process of issuing *fatwā*s in muslim and non muslim countries thus highlighting the connection between context and contemporaneity on one hand and the adaptable perception of islamic law on the other the practice of *iftā* is one of the most important mechanisms of islamic law that keeps islamic thought

about ethical and legal issues in harmony with the demands exigencies and developments of time this book builds upon the existing body of work related to the practice of iftā but takes the discussion beyond the current debates with the intent of unveiling the interaction between islamic legal methodologies and different environmental contexts the book specifically addresses the three institutions saudi arabia s dār al iftā turkey s diyanet and america s fcna and their islamic legal opinions fatwās in a comparative framework this demonstrates the existence of complex and diverse ideas around similar issues within contemporary islamic legal opinions that is further complicated by the influence of international social political cultural and ideological contexts the book thus unveils a more complicated range of interactive constituents in the process of the practice of iftā and its outputs fatwās the work will be of interest to academics and researchers working in the areas of islamic law middle eastern studies religion and politics

Islamic Insurance 2001-01-01

the american journal of islamic social sciences ajiss established in 1984 is a quarterly double blind peer reviewed and interdisciplinary journal published by the international institute of islamic thought iiit and distributed worldwide the journal showcases a wide variety of scholarly research on all facets of islam and the muslim world including subjects such as anthropology history philosophy and metaphysics politics psychology religious law and traditional islam

Islam, Muslims, and America 2022-06-14

this is the one he wrote a series of notes about the islamic economy consists of 11 chapters and revolves around islamic economics what is it and what is it for further notes on definition and methodology of islamic economics the role of values ethics and culture in economics institutional structure of the islamic economic system economic role of state in islam the role and importance of the

private sector the demand side or consumer behaviour theory supply side or producer behaviour the institution of market institutional guidelines of market regulation allocation of output to factors of production and the implicit

Ethical Relativism 2021-09-30

islamic finance is one of the fastest growing sectors in international banking and finance owing to the increasing availability and ease of access to islamic services islamic finance has become increasingly important not only in muslim countries but around the world making it a global industry under the gulf cooperation council gcc as well as in some regions such as the middle east and north africa a dual financial system is implemented where sharia compliant products are marketed alongside conventional financial systems in this thoroughly researched collection of chapters researchers from around the world examine the role of islamic finance in the economies and prospects of different companies they discuss islamic finance literature from both theoretical and empirical perspectives the theoretical

section of the book consists of conceptual chapters that enable readers to critically evaluate and expand their understanding of accounting and finance the chapters in the empirical section of this handbook discuss and interpret empirical evidence to provide clear implications for practice research and society this section bridges the gap between theory and practice and offers suggestions for future research islamic accounting and finance is geared towards scholars and students but it is also of use to banking and finance practitioners

The Universal Paradigm and the Islamic World-System

2014-01-01

from the beginning islam faces many challenges from its foes that is the disbelievers atheism jews and christians secularism liberalism pluralism etc who want to extinguish islam and its foundation from this world since the fall of the islamic empire in the fifteenth century muslim countries pathetically came

under the dominance of western powers in almost every aspect of life the united states of america and other powers foreign policies generally have hidden agenda to weaken the muslim countries so that they can keep on dominating the muslim world they give support to the secularist liberalist and pluralist groups in the muslim countries to go against the islamic traditionalists and fundamentalists although there are more than a billion muslims in the world they are weak and have become marginalized gone is the power of the muslims of the past therefore the contemporary muslims have no choice but to wake up to face the challenge if they are genuine muslims because they are the best ummah ever created by allah during the height of islamic empire islam stayed strong and kept on spreading its wing throughout the world because of charismatic and credibility some of its leaders islam is a universal religion that brought enlightenment to human race nevertheless muslim nations in the modern era of globalized world are disobedient lot unlike the muslims of the past thus they become weak globalization is the creation of the western imperialists as a tool to control world trade and economy of other nations small and underdeveloped nations are often unfairly treated the polarization and bloody

borders between the christians west and the muslims are now become more transparent than ever before the wounds inflicted by the americans and the west in palestine iraq afghanistan yemen sudan somalia and others are still bleeding and bloody the usage of the words such as islamophobia and the muslims as terrorist frequently propagated throughout the world against islam thereby affecting the feeling of friendly and moderate muslims in general the cruelties inflicted on many of the innocent muslims directly or indirectly give a green light for some hardcore muslims to retaliate in a more radical way including suicide bombing the difference perception of faith moral character social ethic economy politics law etc in islam with other religions are wide apart islam is a religion of oneness of god islamic monotheism whilst the others are not islam taught the muslims to live side by side in co existence and in peace with the others provided there is a mutual respect with one another islam is a moderate religion the whole universe and its contents absolutely belong only to allah human race are his servants to take good care of the earth muslim ummah in the modern world miserably failed in their responsibilities in this world because most of them are lack of faith in allah they have deserted al

quran and al sunnah of prophet muhammad pbuh in their way of life nevertheless ultimately near the end of the world the muslims will win as promised by allah although disbelievers do not believe it

Can Muslims Think? 2023-03-23

monograph on ethics and economics in an islamic perspective describes ethical philosophy value system basic characteristics institutional framework and objectives of an islamic economic system and islamic viewpoints on economic doctrines includes guidelines for economic policy and social policy and contrasts with capitalism and the welfare state references

Islamic Law and Society 2015

did you know that many koran verses encourage and command fighting against infidels non muslims the truth is sometimes painful and hard to accept this book in the first time in history accepts the reality

that is the relationship between the islamic texts and the terrorists acts extremists terrorists did not come from nowhere they came from the muslim society and narrated koran verses muslims need a new renaissance in their way of thinking and perceiving the other world around them islam reinterpretation and youth deradicalization is a must extremism is not anything except an inside conflict and chronic confusion expression outside the religious dogma there is spiritual world which someone can get god religions all religions cannot be used as an excuse for fighting and misunderstanding islam has a main section encouraging the peaceful coexistence but not active and well addressed

American Journal of Islamic Social Sciences 6:1 1981

in search of principles of health care in islam health and suffering beginning of life terminating early life death and dying organ donation and cosmetic enhancement recent developments epilogue

Notes on Islamic Economics *2015-05-25*

theory of profit with islamic directions deals with a controversial and neglected but nonetheless important subject readers will find the narration interesting and innovative for it does not discuss profit theories of various writers separately in chronological order instead it identifies issues in the area and analyses the views of various writers on each to propose restructuring of the theory as per islamic directions the issues raised include the definition and seat of profit the cause of its emergence and sources the motivational aspects and their impact on allocation of resources and incomes distribution the nature of profit and the regulatory policy role the work concludes that the source of prevalent confusion on the subject lies in defining profit as a costs revenues differential of firms and the insistence that it is exclusively attributable to the entrepreneurs who tend to be vanishing in the modern corporate era for a reformulation of the theory to get rid of inconsistencies the work suggests that profit should be viewed only as a cost revenue differential delinked from reward the firm not the

entrepreneur should be the focal point for its study the surplus beyond normal profit must be shared between capital and labour subject to a minimum wage constraint to promote social harmony and distributive justice this book will appeal to the general reader who is looking for a lucid narration on a topic of common interest academics will find it interesting because of its historical updating and novelty of treatment university students of economics will find this work an invaluable resource

Islamic Accounting And Finance: A Handbook *2009-04-06*

this book explores how the venture capital sector supports growth and development of smes the text draws from major international empirical studies in indian and islamic industries to analyse techniques used by venture capitalists to value structure and monitor investments this book is essential for students policy makers and practitioners

Islam and Its Challenges in the Globalised World 2016-07-08

the rapid growth of islamic banking has attracted much attention lately in the economic literature at the same time a mature body of the literature has shown that financial development is broadly conducive to economic growth which raises the question as to whether a similar conclusion holds for islamic banking against this backdrop this paper investigates the relationship between islamic banking development and economic growth in a sample of low and middle income countries using data over the period 1990 2010 the results show that notwithstanding its relatively small size compared to the economy and the overall size of the financial system islamic banking is positively associated with economic growth even after controlling for various determinants including the level of financial depth the results are robust across across different specifications sample composition and time periods

Ethics and Economics 2006-01-17

islam has been using and equipping positively all powers for finding the sound education aiming at developing the human conscience and expanding the social and intellectual levels in the boundaries of a single educational process upon the base of which the individuals are formed in one mode this formation tends to pursue the right and justice and compete in the fields of virtue and goodness it has been a harmonious structure of religion and worldly customs since it aims at achieving a comprehensive renovation of the two the islamic education has taken in consideration all of the social classes to which it has dedicated the most excellent courses based upon the most modern means of civilization development progression and maturity of mankind it is the only source of muslims civilization and glory all over their golden ages an islamic educationist says it is impossible for any educationist or historian to deny the fact that the islamic education has been the firm ground of muslims civilization the eminent idealities of this education comply with the modern trends islam has

sanctified knowledge and scholars and elevated science to attain the rank of worship it has cared greatly for all types of education in general and the spiritual religious and moral in specific islam has called for liberty equality and equal opportunities of learning disregarding the social classes moreover it has eradicated the classification of societies and imposed learning upon every muslim male and female after it provided every attainable means of studying

Islamic Extremism: the Untold Truth 2015-04-28

Islamic Biomedical Ethics 2017-10-07

Theory of Profit with Islamic Directions

Venture Capital, Islamic Finance and SMEs

Is Islamic Banking Good for Growth?

The Educational System in Islam

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