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the rule of saint benedict latin regula sancti benedicti is a book of precepts written in latin c 530 by st benedict of nursia c ad 480 550 for monks living communally under the authority of an abbot benedict s rule a translation and commentary by terrence g kardong o s b is the first line by line exegesis of the entire rule of benedict written originally in english the rule of st benedict listen carefully my child to the master s instruction and attend to them with the ear of your heart as we progress in this way of life and in faith we shall run on the path of god s commandments our hearts overflowing with the inexpressible delight of love prologue rule of st benedict the rule of saint benedict translated from the latin by leonard j doyle oblsb with introduction by rev david w cotter using the division into sense lines for public reading of the first edition that was re published in 2001 to mark the 75th anniversary of liturgical press hardcover and paperback editions of doyle s 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monte cassino and father of western monasticism the rule that he established became the norm for monastic living throughout europe rule of st benedict this work holds the first place among monastic legislative codes and was by far the most important factor in the organization and spread of monasticism in the west for its general character and also its illustration of st benedict s own life see the article benedict saint benedict s rule a translation and commentary by terrence g kardong o s b is the first line by line exegesis of the entire rule of benedict written originally in english this full commentary predominately literary and historical criticism is based on and includes a latin text of regula benedicti liturgical press rule of st benedict written in beneventan script at monte cassino italy late 11th century st benedict wrote his rule with his own abbey of monte cassino in mind the rule of st benedict is a timeless document in so many ways as fresh and relevant as it was when it was written almost fifteen hundred years ago although written for monastics many of the issues addressed in the rule can be applied to life in the world outside the monastic community 1 the reason we have written this rule is that by observing it in monasteries we can show that we have some degree of virtue and the beginnings of monastic life 2 but for anyone hastening on to the perfection of monastic life there are the teachings of the holy fathers the observance of which will lead him to the very heights of perfection the rule as it is usually called is about community living a day to day basic guide originally written for christian men who wanted to be monks telling them what to do how to be christ followers in that unique way and how to get along with each other rule of st benedict catholic online saints angels translated into english a pax book preface by w k lowther clarke london s p c k 1931 prologue hearken continually within thine heart o son giving attentive ear to the precepts of thy master francis rule of saint as known st francis founded three orders and gave each of them a special rule here only the rule of the first order is to be considered i e that of the friars minor under the following headings i origin and contents of the rule ii interpretation and observance of the rule i origin and contents of the rule rule of saint augustine saint augustine surrounded by augustinian monks paduan school 15th century relief in the portal tympanum of the former augustinian convent of santo stefano in venice the benedictines officially the order of saint benedict latin ordo sancti benedicti abbreviated as osb are a mainly contemplative monastic religious order of the catholic church for men and for women who follow the rule of saint benedict the rule of st augustine written about the year 400 the rule of st augustine is one of the earliest guides for religious life a short document it is divided into eight chapters chapter i purpose and basis of common life 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