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Bengal Divided Muslim Separatism and the Partition of India Nationalism, Communalism and Partition in Bengal (Maldah 1905-1953) Partition Stories Partition and Genocide Remembering Partition Changing Homelands The Spoils of Partition Prelude to Partition Communal Riots in Bengal, 1905-1947 Tyranny of Partition The Prolonged Partition and Its Pogroms The Great Partition The Aftermath of Partition in South Asia Problem of Communalism in India Victims, Perpetrators Or Actors? Politics of Communalism and Secularism Interrogating Communalism Film, Media and Representation in Postcolonial South Asia Routledge Handbook of the History of Colonialism in South Asia NCERT History Class 12 S. Chand's Simplified Course in Modern Indian History The Partition of Bengal and Assam, 1932-1947 Communalism and Sexual Violence in India Unsettling Partition Communalism and Globalization in South Asia and its Diaspora Partitions Social Movements, Media and Civil Society in Contemporary India The Theme of the Partition The Furies of Indian Communalism The Partitions of Memory Making Peace, Making Riots Gandhi on Pluralism and Communalism East and West Modern South Asia Violent Belongings Contested Homelands Identity, Nationhood and Bangladesh Independent Cinema Muslims and the Politics of the 1940s in India The Laghukatha

Bengal Divided 2002-06-06 an original and compelling account of the hindu partitionist movement in bengal Muslim Separatism and the Partition of India 2003 the rare piece of the drama partition in 1947 warranted the scholars to rebuild the history of the cunning passages to muslim separatism in india and the consequent blood bath of the nation in this book muslim separatism and the partition of india the author offers a very big highway to explore all the roads and sub roads to trace out the genesis of communalism in india under the patronage of the colonial government and its ultimate culmination to the creation of an ulster in this sub continent on the midnight of august 14 15 1947 the author like charles lamb kept himself far away from any personal bias in searching out the different dynamics behind the artificial partition by a candid analysis of all the facts and documents available

Nationalism, Communalism and Partition in Bengal (Maldah 1905-1953) 2013 critical study on the novels of shauna singh baldwin b 1962 canadian american novelist of indian descent kamleshwar 1932 2007 a hindi author and m j akbar b 1951 iournalist and writer

Partition Stories 2009 through an investigation of the violence that marked the partition of british india in 1947 this book analyses questions of history and memory the nationalisation of populations and their pasts and the ways in which violent events are remembered or forgotten in order to ensure the unity of the collective subject community or nation stressing the continuous entanglement of event and interpretation the author emphasises both the enormity of the violence of 1947 and its shifting meanings and contours the book provides a sustained critique of the procedures of history writing and nationalist myth making on the question of violence and examines how local forms of sociality are constituted and reconstituted by the experience and representation of violent events it concludes with a comment on the different kinds of political community that may still be imagined even in the wake of partition and events like it

Partition and Genocide 2002 changing homelands offers a startling new perspective on what was and was not politically possible in late colonial india in this highly readable account of the partition in the punjab neeti nair rejects the idea that essential differences between the hindu and muslim communities made political settlement impossible far from being an inevitable solution the idea of partition was a very late stunning surprise to the majority of hindus in the region in tracing the political and social history of the punjab from the early years of the twentieth century nair overturns the entrenched view that muslims were responsible for the partition of india some powerful punjabi hindus also preferred partition and contributed to its adoption almost no one however foresaw the deaths and devastation that would follow in its wake though much has been written on the politics of the muslim and sikh communities in the punjab nair is the first historian to focus on the hindu minority both before and long after the divide of 1947 she engages with politics in post partition india by drawing from oral histories that reveal the complex relationship between memory and history a relationship that continues to inform politics between india and pakistan

Remembering Partition 2001 the partition of india in 1947 was a seminal event of the twentieth century much has been written about the punjab and the creation of west pakistan by contrast little is known about the partition of bengal this remarkable book by an acknowledged expert on the subject assesses the social economic and political consequences of partition using compelling sources the book which was originally published in 2007 shows how and why the borders were redrawn how the creation of new nation states led to unprecedented upheavals massive shifts in population and wholly unexpected transformations of the political landscape in both bengal and india the book also reveals how the spoils of partition which the congress in bengal had expected from the new boundaries were squandered over the twenty years which followed this is an intriguing and challenging work whose findings change our understanding and its consequences for the history of the subcontinent

Changing Homelands 2011-04 does question the role of religion in the formation of the state but provides a structural explanation of muslim politics during 1920 32 to complement the existing ideological explanations particularly examines muslim politics and the role of imperial policy 4 chapters apart from introduction and conclusion montford reforms growth of communalism and the polarization of politics emergence of punjabi dominance muslim conference and reforms conclusion glossary bibliography index 3 maps

The Spoils of Partition 2007-11-15 in examining the major riots in bengal between 1905 and 1947 the author has addressed the following issues how an increased conjunction of elite and popular communalism created the necessary background for the riots why the riots lost their initial class basis and became overtly communal how a crowd leadership dichotomy often asserted their autonomy and finally how the riots promoted communal consciousness at various levels of society and polity which provided an important backdrop to the partition of the province in 1947 against the background of the larger political dilemmas confronting india in the pre partition period this work has analysed the developing relationships between elite and popular participation in violence and between the religious and secular features of their mobilization

<u>Prelude to Partition</u> 1987 I the creation of new nation states in partition 2 the working of mental borders in pakistan 3 the working of mental borders in bangladesh 4 living with the burden of other people s history in bangladesh 5 the working of mental borders in india 6 living with the burden of other people s history in jharkhand 7 challenging the mental borders of partition rhetoric in jharkhand 8 conclusion making an event out of partition bibliography index

Communal Riots in Bengal, 1905-1947 1991 a reappraisal of the tumultuous partition and how it ignited long standing animosities between india and pakistan this new edition of yasmin khan s reappraisal of the tumultuous india pakistan partition features an introduction reflecting on the latest research and on ways in which commemoration of the partition has changed and considers the partition in light of the current refugee crisis reviews of the first edition a riveting book on this terrible story economist unsparing provocative and painful times london many histories of partition focus solely on the elite policy makers yasmin khan s empathetic account gives a great insight into the hopes dreams and fears of the millions affected by it owen bennett jones bbc

Tyranny of Partition 2006 the aftermath of partition in south asia draws upon new theoretical insights and fresh bodies of data to historically reappraise partition in the light of its long aftermath

The Prolonged Partition and Its Pogroms 2000 this work explores the links between political economic and social violence and illustrates how local community organizations run and managed by women play a key role throughout conflict situations not only for meeting basic needs but also as advocates fostering trust and collaboration

The Great Partition 2017-07-04 this book examines conflict and violence among religious minorities and the implication on the idea of citizenship in contemporary india going beyond the usual hindu muslim question it situates communalism in the context of conflicts between muslims and christians by tracing the long history of conflict between the marakkayar muslims and mukkuvar christians in south india it explores the notion of mobilization of religious identity within the discourse on communal violence in south asia as also discusses the spatial dynamics in violent conflicts including rich empirical evidence from historical and ethnographic material the author shows how the contours of violence among minorities position muslims as more vulnerable subjects of violent conflicts the book will be useful to scholars and researchers of politics political sociology sociology and social anthropology minority studies and south asian studies it will also interest those working on peace and conflict violence ethnicity and identity as also activists and policymakers concerned with the problems of fishing communities

The Aftermath of Partition in South Asia 2004-03 this volume brings together new studies and interdisciplinary research on

the changing mediascapes in south asia focusing on india pakistan and bangladesh it explores the transformations in the sphere of cinema television performing arts visual cultures cyber space and digital media beyond the traumas of the partitions of 1947 and 1971 through wide ranging essays on soft power performance film and television art and visual culture and cyber space social media and digital texts the book bridges the gap in the study of the postcolonial and post partition developments to reimagine south asia through a critical understanding of popular culture and media the volume includes scholars and practitioners from the subcontinent to foster dialogue across the borders and presents diverse and in depth studies on film media and representation in the region this book will be useful to scholars and researchers of media and film studies postcolonial studies visual cultures political studies partition history cultural studies mass media popular culture history sociology and south asian studies as well as to media practitioners journalists writers and activists

Problem of Communalism in India 1990 the routledge handbook of the history of colonialism in south asia provides a comprehensive overview of the historiographical specialisation and sophistication of the history of colonialism in south asia it explores the classic works of earlier generations of historians and offers an introduction to the rapid and multifaceted development of historical research on colonial south asia since the 1990s covering economic history political history and social history and offering insights from other disciplines and turns within the mainstream of history the handbook is structured in six parts overarching themes and debates the world of economy and labour creating and keeping order science race religion law and education environment and space culture media and the everyday colonial south asia in the world the editors have assembled a group of leading international scholars of south asian history and related disciplines to introduce a broad readership into the respective subfields and research topics designed to serve as a comprehensive and nuanced yet readable introduction to the vast field of the history of colonialism in the indian subcontinent the handbook will be of interest to researchers and students in the fields of south asian history imperial and colonial history and global and world history Victims, Perpetrators Or Actors? 2001-04 unit i archaeology ancient india 1 the story of the first cities harappan archaeology 2 political and economic history from the mauryan to gupta period 3 social history with special reference to mahabharata 4 history of ancient indian religions with special reference to buddhism and sanchi stupa unit ii medieval india 5 the ain i akbari agrarian relations 6 the mughal court reconstructing history through chronical 7 architecture of hampi vijaynagar 8 religious history the bhakti sufi tradition 9 medieval society through foreign travellers accounts unit iii modern india 10 colonialism and rural society evidence from official report 11 1857 a review 12 colonial cities urbanisation planning and architecture 13 mahatma gandhi through contemporary eyes and his role in the indian politics 14 partition of india and its study through oral sources 15 making of the indian constitution

Politics of Communalism and Secularism 1993 for b a pass and hons students of history based on ugc model curriculum and also modified curriculum of several universities

Interrogating Communalism 2018-10-26 the fragmentation of bengal and assam in 1947 was a crucial moment in india s socio political history as a nation state both the british indian provinces were divided as much through the actions of the muslim league as by those of congress and the british colonial power attributing partition largely to hindu communalists is therefore historically inaccurate and factually misleading the partition of bengal and assam provides a review of constitutional and party politics as well as of popular attitudes and perceptions the primary aim of this book is to unravel the intricate socio economic and political processes that led up to partition as hindus and muslims competed ferociously for the new power and privileges to be conferred on them with independence as shown in the book well before they divorced at a political level hindus and muslims had been cleaved apart by their socio economic differences partition was probably inevitable

Film, Media and Representation in Postcolonial South Asia 2021-07-28 sexual violence has been a regular feature of communal conflict in india since independence in 1947 the partition riots which saw the brutal victimization of thousands of hindu muslim and sikh women have so far dominated academic discussions of communal violence this book examines the specific conditions motivating sexual crimes against women based on three of the deadliest riots that occurred in ahmedabad city gujarat in 1969 1985 and 2002 using an in depth grassroots level analysis megha kumar moves away from the predominant academic view that sees hindu nationalist ideology as responsible for encouraging attacks on women instead gendered communal violence is shown to be governed by the interaction of an elite ideology and the unique economic social and political dynamics at work in each instance of conflict using government reports hindu nationalist publications and civil society commentaries as well as interviews with activists politicians and riot survivors the book offers new insights into the factors and ideologies involved in communal violence as well as the conditions that work to prevent sexual violence in certain riot contexts the politics of sexual violence in india will be valuable for academic researchers human rights organizations ngos working with survivors of sexual violence and for those involved with community development and urban grassroots activism

Routledge Handbook of the History of Colonialism in South Asia 2021-09-01 unsettling partitions reinterprets the silences found in women s accounts of sectarian violence that accompanied partition as a sign of their inability to find a language to articulate their experience without invoking metaphors of purity and pollution

NCERT History Class 12 2023-11-30 taking as its premise the belief that communalism is not a resurgence of tradition but is instead an inherently modern phenomenon as well as a product of the fundamental agencies and ideas of modernity and that globalization is neither a unique nor unprecedented process this book addresses the question of whether globalization has amplified or muted processes of communalism it does so through exploring the concurrent histories of communalism and globalization in four south asian contexts india pakistan bangladesh and sri lanka as well as in various diasporic locations from the nineteenth century to the present including contributions by some of the most notable scholars working on communalism in south asia and its diaspora as well as by some challenging new voices the book encompasses both different disciplinary and theoretical perspectives it looks at a range of methodologies in an effort to stimulate new debates on the relationship between communalism and globalization and is a useful contribution to studies on south asia and asian history

S. Chand's Simplified Course in Modern Indian History 2004-08-02 the partition of the indian subcontinent the collapse of the soviet union and yugoslavia the reunification of germany the continuing feud between two koreas the irish peace process the case of israel palestine and the lingering division of cyprus have together given rise to a huge body of literature however studies of partitions have usually focused on individual cases this innovative volume uses comparative analysis to fill the gap in partition studies and examines cross cutting issues such as violence state formation union and regional unification geopolitics transition *The Partition of Bengal and Assam, 1932-1947* 2016-06-16 this book examines instances of transformative dissent turning points or shifts in popular mobilisation patterns in contemporary india while adopting a historical approach and analysing past events exploring the different continuities and discontinuities in mobilising patterns and dissident agency in india the authors present a heterogeneous insurrectional pattern that pivoted around issues of caste class religion land reform labour taxation and territorial control with anti colonialism movements becoming prominent in the first half of the twentieth century the authors move beyond this to explore more recent templates of mobilisation which surfaced towards the end of the twentieth century during india s liberalisation period with growing marketisation and technological advancement unprecedented changes in social relations growing economic opportunities and cultural transfusion taking place the country became a new india one which aspired to be a global player in the wider technological public sphere tracing the historical trajectories of social movements in india this book

examines recent trends in digitised dissidence and explores new frontiers of protests providing fresh insights for those researching the history of social movements south asian and indian history and postcolonial studies

Communalism and Sexual Violence in India 2006-01-01 the author deliberates on why this event should be highlighted what we have learned what we have lost and what we have gained the book sheds light on the real episodes of the history of partition and the history of its victims it explores how victims of the partition came out of the pain and started their lives from scratch after losing everything including their loved ones the book offers information about the partition of different parts of india from various perspectives it also discusses the reasons why communities once together became enemies the book emphasizes that this event is the most significant lesson to learn about humanity in the future

<u>Unsettling Partition</u> 2010-12-22 moving beyond purely theoretical considerations he assesses india s political future the possible obstacles to the development of communalism and the forces that exist on the left which might be brought into alliance to halt the march of chauvinism

Communalism and Globalization in South Asia and its Diaspora 2004-08-02 echos of the partition of india still affect life in subcontinent each time india and pakistan face each other at cricket or when their leaders talk of unfinished business this work suggests how the tangled skein of partition might be unravelled examining the power of national monuments and literary reactions to partition

Partitions 2022-08-09 looks at the decade of 1940s in bengal and provides a complete understanding of the pre partition years **Social Movements, Media and Civil Society in Contemporary India** 2024-02-09 mahatma gandhi 1869 1948 indian nationalist and statesman

The Theme of the Partition 1997 a wide ranging survey of the indian sub continent modern south asia gives an enthralling account of south asian history after sketching the pre modern history of the subcontinent the book concentrates on the last three centuries from c 1700 to the present jointly written by two leading indian and pakistani historians modern south asia offers a rare depth of understanding of the social economic and political realities of this region this comprehensive study includes detailed discussions of the structure and ideology of the british raj the meaning of subaltern resistance the refashioning of social relations along lines of caste class community and gender and the state and economy society and politics of post colonial south asia the new edition includes a rewritten accessible introduction and a chapter by chapter revision to take into account recent research the second edition will also bring the book completely up to date with a chapter on the period from 1991 to 2002 and adiscussion of the last millennium in sub continental history

The Furies of Indian Communalism 2001 violent belongings examines transnational south asian culture from 1947 onwards in order to offer a new historical account of how gender and ethnicity came to determine who belonged and how in the postcolonial indian nation.

The Partitions of Memory 2018-05-03 this book argues that the changing character of muslim community and their living space in delhi is a product of historical processes the discourse of homeland and the realities of partition established the notion of muslim dominated areas as exclusionary and contested zones these localities turned out to be those pockets where the dominant ideas of nation had to be engineered materialized and practiced the book makes an attempt to revisit these complexities by investigating community space relationship in colonial and postcolonial delhi it raises two fundamental questions how did community and space relation come to be defined on religious lines in what ways were muslim dominated areas perceived as contested zones invoking the ideas of homeland as a useful vantage point to enter into the wider discourse around the conceptualization of space the book suggests that the relation between muslim communities and their living spaces has evolved out of a long process of politicization and communalization of space in delhi

Making Peace, Making Riots 2006 this book analyses how independent filmmakers from bangladesh have represented national identity in their films the focus of this book is on independent and art house filmmakers and how cinema plays a vital role in constructing national and cultural identity the authors examine post 2000 films which predominantly deal with issues of national identity and demonstrate how they tackle questions of national identity bangladesh is seemingly a homogenous country consisting 98 of bengali and 90 of muslim this majority group has two dominant identities bengaliness the ethno linguistic identity and muslimness the religious identity bengaliness is perceived as secular modern whereas muslimness is perceived as traditional and conservative however bangladeshi independent and art house filmmakers portray the nationhood of the country with an enthusiasm and liveliness that exceeds these two categories in addition to these categories the authors add two more dimensions to the approach to discuss identity popular religion and transformation the study argues that these identity categories are represented in the films and that they both reproduce and challenge dominant discourses of nationalism providing a new addition to the discourse of contemporary national identity the book will be of interest to researchers studying international film and media studies independent cinema studies asian cinema and south asian culture politics and identity politics

East and West 2004 the book presented here is the first work of western literary criticism to examine the hindi laghukathā a modern indian prose genre that has been published since the 1970s in hindi newspapers and magazines and is characterised by its concise form 500 words on average and socio political agenda the importance of the genre within the hindi literary scene lies in the fact that the laghukathā is based on indigenous genres which have been modernised whereas the hindi short story and the novel are western genres that have been appropriated and indianised a thorough investigation of around 280 primary texts accompanied by an evaluation of the relevant hindi criticism gives a comprehensive literary analysis of this genre and its historical development this allows in conclusion to delineate an ideal type of laghukathā suggesting a range of compulsory desirable and optional features english translations of almost 50 representative hindi texts complete the picture and thus provide an insight into this genre so far unknown to a western audience

Modern South Asia 2011-02-04 Violent Belongings 2021-10-15 Contested Homelands 2022-07-08

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 $\frac{\text{Muslims and the Politics of the 1940s in India}}{\text{The Laghukatha}} \ 2013-02-06$

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