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about four in ten protestants 39 say government policies should support religious values and beliefs compared with 24 of catholics and 9 of religiously unaffiliated adults those who describe their religious identity as atheist agnostic or nothing in particular conflicts concerning religion and politics arise outside of curricular contexts as well for example in france a law was recently passed that made it illegal for students to wear clothing and adornments that are explicitly associated with a religion religion especially in liberal democracies such as the united states is alive and well shaping political culture in numerous ways consequently there very much remains a theologico political problem the problem moreover still concerns political authority though now reframed by the transition to liberal democracy in this course we will explore a series of contemporary conflicts in different regions of the world with a special focus on identifying and analyzing the diverse and complex roles that religions play in both promoting and mitigating violence in each context religious conflict increases the behavioral threat posed by religious groups lowers the cost of repressing these communities and evokes vivid memories of past religious violence that underscore the role of the state in taming religion to maintain social order conflicts around the world where religion plays a role contradictory theories address the dynamics and termination of religious violent conflicts some studies focus on the destructive role of religion arguing that religious conflicts are longer more violent and intractable others argue that religion has an ambivalent role both destructive and constructive and recognize religion as a force this paper seeks to develop a nuanced and qualified account of the distinctive ways in which religion can inform political conflict and violence in political philosophy about religion questions include whether appeals to religious claims can legitimately be invoked to justify political views e g about abortion whether and when states can permissibly limit religious practices such as the wearing of islamic headscarves by muslim women and whether the state can be linked to religion avenues for future research may include the relational and constantly changing aspects of religion what when and how various religious interpretations receive political prominence in promoting conflict or peace how religion can be used as an independent variable across cases and the hidden set of assumptions that are embedded in the the political theorist samuel goldman calls this the law of the conservation of religion in any given society there is a relatively constant and finite supply of religious conviction social hostilities involving religion including violence and harassment against religious groups by private individuals and groups declined in 2019 according to pew research center s 12th annual study of global restrictions on religion which

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