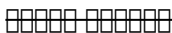


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## **Inside America's Christian Schools**

1988-06

the teaching of history has long been the subject of partisan warfare religion often plays a prominent role in these debates as secular progressives and conservative christians disagree over which historical figures are worthy of study how or whether certain events should be portrayed and ultimately how tax dollars should be spent but what about students who are educated outside the public schools either in religious schools or at home how are they learning history and what effect does that have on our democracy hijacking history analyzes the high school world history textbooks produced by the three most influential publishers of christian educational materials in these books the historian informed by his faith tells the allegedly unbiased story of god s actions as interpreted through the bible history becomes a weapon to judge and condemn civilizations that do not accept the true god or adopt biblical positions in their treatment of the modern world these texts identify ungodly ideas to be vanquished evolution humanism biblical modernism socialism and climate science among them the judgments found in these textbooks kathleen wellman shows are rooted in the history of american evangelicals and fundamentalists and the battles they fought against the tide of secularism in assuming that god sanctions fundamentalist positions on social political and economic issues students are led to believe that that the ultimate mission of america is to succeed as a nation that advances evangelical christianity and capitalism throughout the world the christianity presented in these textbooks is proselytizing intolerant of other religions and non evangelical christians and unquestionably anchored to the political right as hijacking history argues the ideas these textbooks promote have significant implications for contemporary debates about religion politics and education and pose a direct challenge to the values of a pluralistic democracy





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~~culture to bring about a world that aligns more closely with the~~  
fundamentalist worldview focusing on christian fundamentalists the author puts christian fundamentalism in its historical and theological contexts at the same time mercer calls upon cognitive theory to explain that the fundamentalist s life story is not particular to christianity or any other religious belief system but that fundamentalist catholics muslims jews and those of all other faiths share a common psychological profile indeed mercer insists that if the christian terminology were eliminated from contemporary fundamentalist christian rhetoric what would remain would be a framework that fundamentalists from other religions would find quite familiar and even comforting in other words the structure of the fundamentalist worldview and the psychology beneath it is pretty much the same across religions it is a controversial thing to say about christian fundamentalism a thesis that has already proved contentious in the author s public appearances and one that is sure to generate considerable attention and passionate debate as the u s populace continues to divide into opposing camps

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out the school's roots in american fundamentalism and documenting its growth to leadership within that movement the book details how the school has dealt with major movements and challenges with religious movements such as liberalism and the new evangelicalism with cultural questions such as the relationship of christianity to the arts and with political matters such as freedom of religion and the civil rights movement in all of these cases the university has endeavored to stand in a manner that reflects the teachings of the authoritative word of god  
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